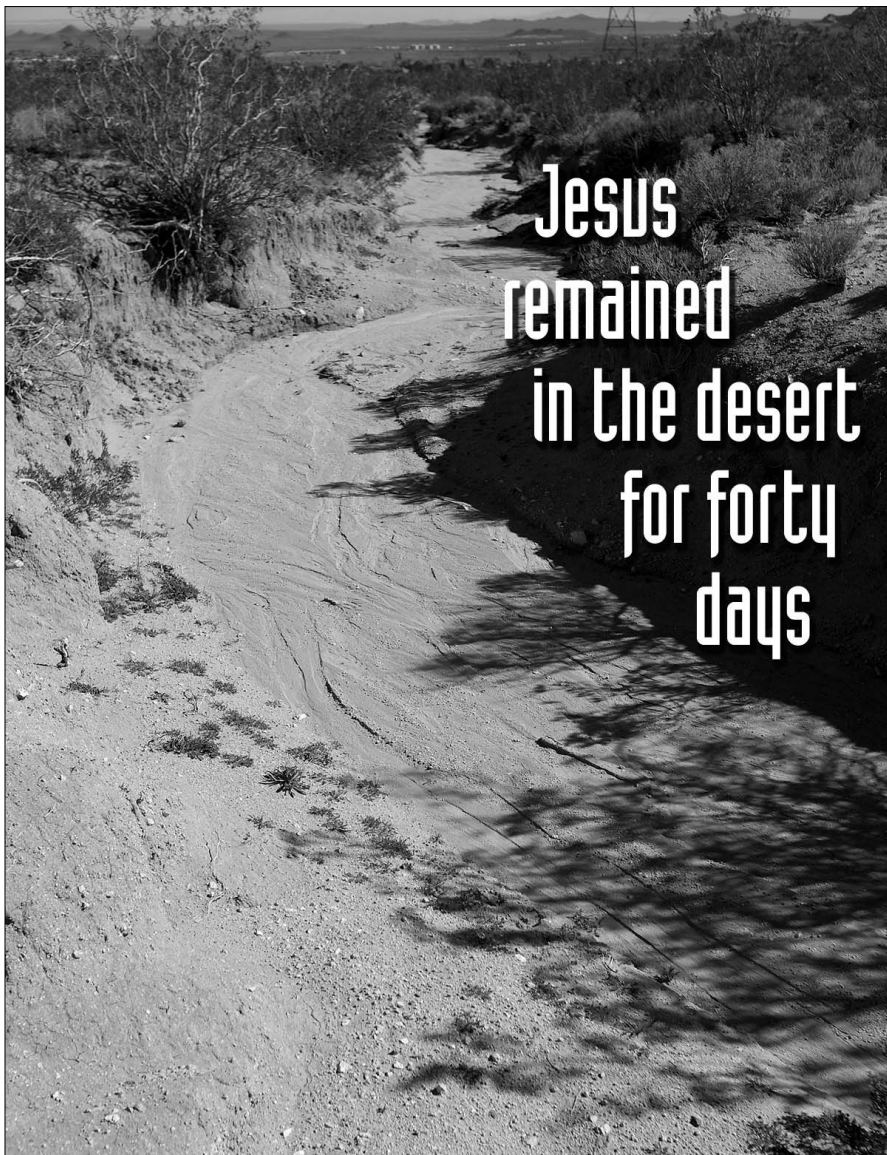


# Our Lady of Victory Parish

300 Capt. Thomas Boulevard, West Haven CT 06516

*“Let us then pursue what leads to peace  
and to build up one another.” (Romans 14:19)*

February 21, 2021 | First Sunday of Lent



Jesus  
remained  
in the desert  
for forty  
days

**LENTEN ACTIVITIES** appear on page 3.

**READINGS** for Mass appear on pg. 7.

**MUSIC** for Mass appears on pg. 8.

## MASS SCHEDULE

**Weekdays** at 7:30 AM  
*(except Thursday)*

**Saturday Vigil:** 4:30 PM

**Sunday:** 8:00, 9:30, 11:00 AM

Weekend Mass with music can be viewed online each week by visiting our website. To attend in person, **please sign up by Friday** by visiting our Facebook page for more details (addresses below).

## CONFESSIONS

*The Sacrament of Reconciliation is available on Mondays 6-7 PM, and Saturdays, from 3-4 PM in the church. Masks must be worn; social distancing must be followed.*

## RECTORY OFFICE:

**Monday—Friday**

*on a limited basis;*

*presently, closed to public*

**Telephone:** 203-934-6357

**Fax:** 203-932-3315

**E-Mail:** olovrectory@yahoo.com

**Website:** www.OLOV.org

**Facebook:** @OLOV.westhavenct

**Instagram:** @OLOV.westhavenct

**Twitter:** @OLOVwesthavenct

## OFFICE OF RELIGIOUS EDUCATION

**Telephone:** 203-933-0044

**E-Mail:** olovore@sbcglobal.net

## PARISH STAFF

### Priest:

Rev. Kevin M. Dillon, Pastor  
Email: [fr.dillon@aohct.org](mailto:fr.dillon@aohct.org)

### Deacons:

Deacon Frank Bevvino  
Deacon Dean Macchio

### Music Ministry:

Eduardo Perez, Director

### Office Staff:

Ann Talevi, Business Manager  
Patty Boyne, Office Manager  
Betty Pergolotti, Afternoon Mgr.

### Maintenance:

Ernie Conte, Custodian

### Religious Education:

LoriAnn Ruiz, Director of  
Religious Education

## Weekly Mass Intentions

*If you would like to honor a friend or family member with a Mass, please see available dates on pg. 6.*

**SATURDAY**, February 20 — Vigil

4:30 PM: **Intentions of Our Parishioners**

**SUNDAY**, February 21 — **Sixth Sunday in Ordinary Time**

8:00 AM: **Marie Castracane**, *Req. by Caesar*

9:30 AM: **Enderline Anaeché**, *Req. by OLOV Parishioners*

11:00 AM: **Gil Cunha**, *Req. by his Family*

**MONDAY**, February 22 — **The Chair of St. Peter the Apostle**

7:30 AM: **Mary Ellen and Ernest Jennings**, *Req. by Family*

**TUESDAY**, February 23

7:30 AM: **A Special Intention**

**WEDNESDAY**, February 24

7:30 AM: **Intentions of Our Parishioners**

**THURSDAY**, February 25

7:30 AM: **No Mass**

**FRIDAY**, February 26

7:30 AM: **Ethel, Thomas and John Moore**, *Req. by Family*

**SATURDAY**, February 27 — Lenten Weekday; Vigil

7:30 AM: **Venacio, Candida and Rogrigo Pires; Armando and Elvira Pires**, *Req. by Family*

4:30 PM: **Peter Lynch**, *Req. by his Family*

**SUNDAY**, February 28 — **Second Sunday of Lent**

8:00 AM: **Catherine and John Imbesi**, *Req. by Connie Bates*

9:30 AM: **Peter Alonso**, *Req. by Marla*

11:00 AM: **Tiffany Falcone**, *Req. by The Fouts Family*

## THE SANCTUARY LAMP

*this week honors*  
**MARIE RIVAL.**



## Eucharistic Adoration

*"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)*

Adoration takes place on Saturday morning for one hour, immediately following the 7:30 AM Mass.

Social distancing and masks are required as we strive to keep people safe.

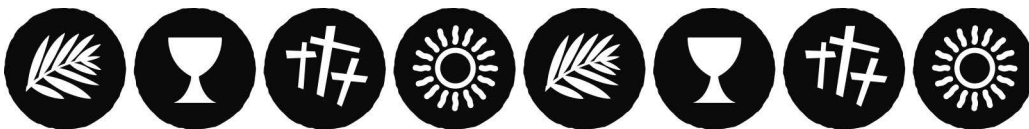


*Welcome to Our Parish Family*

**Jasmyne Sky Mendez,**  
**Kimberly Rose Mendez, and**  
**Joseline Marie Mendez**

# Lent

1st Sunday of Lent



## Lenten Activities

### Stations of the Cross, Every Friday at 6:30 PM

Stations will be prayed every Friday during Lent at 6:30pm. Please note the time change. Per COVID-19 prevention guidelines, booklets will not be distributed and there will be no singing by the congregation. Advance sign-up is not necessary unless communicated at a later date.

### Sacrament of Reconciliation (Confession)

Available on Mondays 6-7 PM and Saturdays 3-4 PM in the church. Masks must be worn; social distancing must be followed.

*As plans continue to evolve for Lent and Holy Week, we will update information here.*

### PALM SUNDAY

March 28, 2021

### HOLY WEEK

*Holy Thursday*

April 1

*Good Friday*

April 2

*Holy Saturday (Easter Vigil)*

April 3

### EASTER DAY

April 4

## Lenten Fast and Abstinence

Let us be inwardly renewed through the self-discipline of our lives, turning from worldly things to spiritual things. Let us deny ourselves, training for the spiritual battles before us.

**Please note:**

**The ill and elderly are excused from these rules.**

## Ash Wednesday and Good Friday

**Days of Fast and Abstinence:** Abstain from eating meat and fast between meals. Limit of one full meal and two smaller meals for all aged 18-59. Catholics 14 and older do not eat meat but are allowed to eat eggs, milk products, and condiments made from animal fat.

## How Do I Fast?

Fasting requires that those between the ages of 18-59 only eat one full meal per day. Two smaller meals may be taken during the day to maintain physical strength, but these two meals together do not equal a full meal as well as no eating between meals. Those not obliged to fast (under 18 or over 59) are encouraged to join in the discipline to the extent that they are able.

## What is Abstinence?

Abstinence prohibits all those 14 years old and older from eating meat on Ash Wednesday (February 17), Good Friday (April 2) and all Fridays of Lent. This obligation continues throughout our lives. Those younger than 14 are encouraged to join in the discipline of abstaining to the extent that they can.

## Fridays in Lent

Fridays in Lent are days of abstinence for all who have reached the age of 14. This means to abstain totally from meat. During the other weekdays of Lent, fasting is not mandatory. Voluntary acts of self-denial and sacrifice are recommended. We practice giving up something good, for something far better.

## Did You Know?

**Every Sunday is a mini celebration of the Resurrection, so we break our fast!**

IN OUR  
THOUGHTS  
&  
PRAYERS



## We pray for those who are sick.

*Out of respect for whom we pray, only family members may add names to this list.*

Jason Adams, Maureen Alonso, Charles Asarisi, Augliera Family, Louis Altieri, Amanda, Valeria Asperelli, Priscilla Banning, Danielle Boros, Gerard Canadeo, Danny Caudell, Kevin Colleran, Michael Cote, Rosalie, Lucy Anne Criscuolo, Howard Curtis, Deanna Cusano, Jeff Davis, Dawn DellaRocco, DeNigris Family, Frank Dini Jr., Patti Dowling, Michael Duffy, Monique Ek, Sandy Eocai, Linda Foley, Tony Fusco, Maureen Freeman, Patti Fusco, Joseph Galatie, Geraldine, Therese Gill, Dee Green, Ray Guarino, Tom Halligan, Karen Hodgdon, Bill Kapinos, Hank Kowalski, Rose Jarvie, Florence Johnson, Ann LaBonia, Patricia Lesko, Carmen Limauro, Claudine Lopez, Martin Luth, Theresa Luth, Charles Maddelena, Noah McEachern, Genevieve Mieczkowski, Theresa Montz, Edwin Morales, Mary Moran, Gabby Murillo, Devin O'Connor, Judy Palmer, Joseph Pekar, Joseph R., Marsha R., John Rakos, Don Robillard, Elizabeth Ross, Rose Santilli, Mark Scecina, Elizabeth Shamaly, Jack and Joan Shea, Richard and Suzanne Smallman, Anthony Spina, Daniel Steinau, Gwen Stiewing, Anthony Terassi Sr., Anthony Terassi, Jr., Jessie Terassi, Jane Thomson, Jacques Veillette, Doris Worrell

## In loving memory, we pray for these souls.

*Our Parish extends sincere sympathy to the family and friends of:*

**Albert Balzano, Edward Cavallaro, Karen Cronan, Robin Danehy, Fr. George LaLiberte, Ronald Saldibar, and The Victims of the Coronavirus**

## Please pray for those serving in our military.

*Parishioners are invited to add the names of armed forces personnel on active duty to this list by calling the rectory office.*

Jeffrey Batres, USMC | Staff Sgt. Adam Dudek  
Staff Sgt. Danielle Luby  
Cpl. Teagan Fransen, USMC  
SPEC Giovanni Gigola  
Airman Gabriella Gigola  
Airman Aaron Butner | Airman Sean Hufcut  
E3 Lexi Ronan, USN | E5 Ryan Ronan, USN  
Pvt. Christopher Miller  
SPC Alexander Capuras  
E4 Raymond Mayberry, USMC  
Senior Airman, Hunter Cole, USAF  
Airman 1st Class Skylar Hampton  
1st Lt. Pilot Michael Dupliesse  
2nd Lt. Jared Carlson

## Weekly Lenten Devotion: Our Lord's Sorrowful Passion

*This year's Lenten theme is "Merciful Love." What better way to feel Our Lord's mercy and love for us than by His Sorrowful Passion? Each week we will reflect on the Passion beginning with:*

### The Agony in the Garden

In these days of much suffering, illness, sadness and loneliness, we can unite ourselves with Jesus in The Garden, as He underwent these same sufferings, albeit, much more intense. We are asked to reflect on our sinfulness that led to His Agony and draw courage to repent. As explained by Br. Ramond La Grange, "In St. Catherine's view, Jesus' pain stemmed not from fear of death, but from His having something more to suffer." He suffered greatly for our sins and salvation. Let us spend time with Jesus in The Garden during Lent and always, that we may offer our sufferings up to Him as He offered Himself in suffering for us! **The Divine Mercy Chaplet Prayer** reads: "For the sake of His Sorrowful Passion, have mercy on us and on the whole world."



# Rely on God's Grace as You Begin Lent

A letter from Fr. Dillon

Dear Parishioners,

How's Lent going? I know, it has been only a few days since Ash Wednesday, but sometimes these can be difficult times to keep one's Lenten disciplines. This is especially true if we have chosen to practice acts of self-denial: if we have decided to break bad habits, addictions, or obsessions. For some, if not many, making such a sudden and radical change in one's way of life causes the desire for what we "gave-up" to become all the more intense. Why does this happen? Because by turning away from sinful habits and practices, we are foiling Satan who places them into our lives -- and he is a sore loser.

Defeating Satan, and all the evil that he brings, can only be done when we focus on the abundant Graces that God has for us. God's Grace is there, given freely to us by the Almighty; but we must decide how much we really want it. Do we want to overcome and be free of that which we've chosen as our acts of self-denial? Do we really want it to be gone? Gone forever? If so, keep asking the Lord for His Grace to be abundant in your life. Keep praying to God so that you can have His strength with you to defeat

the power of the evil one. God has the power we need to be victorious; we must be willing to charge forward in the battle without looking back.

We must, as the expression goes, keep our eyes on the prize. What is the prize? A life free of the shackles that hold us back from a closer, more intimate relationship with God and His Son, Jesus our Savior and Lord. The prize is a life free from those things that occupy too much time in our lives and produce nothing of worth. The prize is the knowledge that we are working our way toward the ultimate prize: spending eternity with God in Heaven. The sacrifice may be great, but the reward is greater.

Finally, a puzzle for you. A notification was sent last week about a change that needs to be made in the wording in one place during the Mass. When the present translation of the Roman Missal was promulgated in 2011, those approving it missed a word that was added and should not have been there. See if you can figure it out. I'll tell what it is next week.

# Pastor's Post



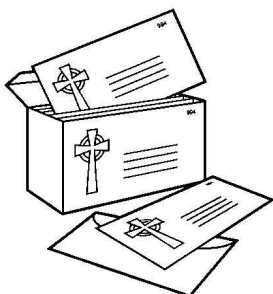
## Weekly Offertory:

Feb. 8-14, 2020

*Not Available at Press Time*

Your financial support is appreciated as we celebrate the new year and grow our community outreach.

**Your offering is gladly accepted by mail, at Mass in the donation basket, or online. Visit [www.olv.org/OnlineGiving](http://www.olv.org/OnlineGiving) for information.**



## Sign Up to Attend Mass

Masses are reaching capacity and walk-ins may not be allowed to enter. The link to sign up can be found here:

**Website: Go to [www.olv.org](http://www.olv.org)**

- At top of page, click on "February Sign-ups"
- At the far left, click on SignUpGenius.com
- Click on the Mass you want to attend
- Then, at the bottom, click on "Submit."
- Put in your name and email and click "Sign Up Now" then you're all set!

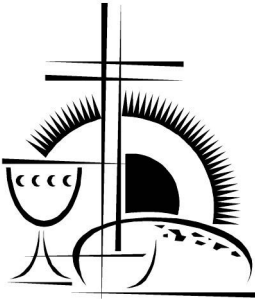
**Facebook: [@olv.westhavenct](https://www.facebook.com/olv.westhavenct)**

**Or, call the rectory by Noon on Friday:  
(203) 934-6357**



# Extension of Dispensation from Sunday Mass Obligation

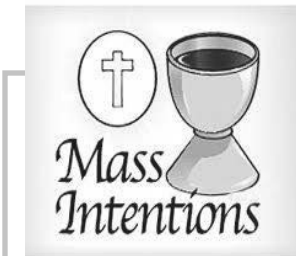
Now through May 23, 2021



Each and every Catholic in the Archdiocese of Hartford has been dispensed from the obligation of attending Sunday Mass by Archbishop Leonard P. Blair due to the potential danger of the coronavirus pandemic.

In light of continued uncertainty regarding the extent and duration of the pandemic in the state of Connecticut, Archbishop Blair has now extended this dispensation from the Sunday obligation through Saturday, May 23, 2021.

The Archdiocese of Hartford continues to monitor the severity of the situation and will provide updates regarding decisions reached for the archdiocese as they are made.



## Reserve a Mass for a Loved One

*Remember Them in a Special Way*

You may book Mass intentions for 2021 through June by calling the Rectory Office at (203) 934-6357. Donations for daily Mass intentions are \$15; weekend Masses, \$25.

### Available Weekend Masses:

4:30 PM 3/6, 4/10, 6/5  
8:00 AM 5/23  
9:30 AM 4/4 (Easter), 4/18, 5/9, 5/16, 5/30  
11:00 AM 4/4 (Easter), 5/2, 5/23, 5/30, 6/6

**Weekdays at 7:30 am**

### The Sanctuary Candle is Available:

Week of 2/28,  
the months of March and April,  
and 5/23, 5/30, 6/6, 6/13, 6/27

## Knights of Columbus Virtual Art Auction 2021

Friday, April 9 | 7:30 PM

Registration for this online auction begins on Monday, March 29. Log on to:

**Bid.MarlinArt.com**

for early registration and preview of auction items. Bidding begins on April 7 at 9:00 AM but goes "live" on Friday, April 9.

**For information, contact Michael Muttitt:**

**(203) 645-8343 or**

**MMuttitt@optonline.net**

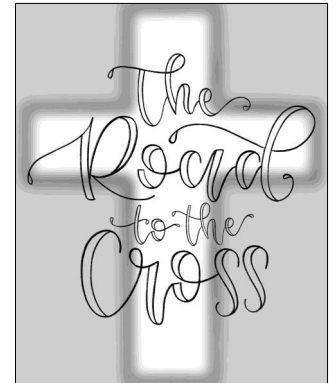
## Seasonal Changes for the Liturgies of Lent

Today is the First Sunday of Lent. During this season of preparation for Easter, our churches look stark and simple—no flowers at the altar, no festive banners or decorations. And our liturgies feel different, too. The organ is quiet except to accompany the singing of the assembly. The Gloria, our Sunday song of rejoicing, is not heard except on solemnities, and we will not sing the Alleluia, our joyful acclamation of praise, until the Easter Vigil. "Alleluia cannot always / Be our song while here below,"

says an eleventh-century hymn. "Alleluia our transgressions / Make us for a while forego; / For the solemn time is coming / When our tears for sins must flow" (*Alleluia dulce carmen*, J. M. Neale, trans.).

These changes in the liturgy will catch our attention, and make us eager for the festive outpouring of joy that will return with Easter. This year, may the stripped-away liturgies of Lent remind us to strip away what is not essential in our lives to make space for the crucified and risen One, and thus to be ready to sing "Alleluia" once again when Easter returns.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



# Entering Into Lent

By Deacon Frank Bevvino

As we begin Lent in 2021, we approach one year since the world shut down because of the COVID-19 virus. Little did we know a year ago the devastating affects the virus would have on the world. Aside from the economic, educational and social impact, the most tragic is the millions of lives lost and the many millions of people infected by the virus who survived. All of us in some way either lost family members or friends or know someone who died or was hospitalized by the virus.

Our own parish family did not escape the effects of the virus causing illness, hospitalizations and deaths. We pray for those families they leave behind. We thank God for those that recovered and pray that any long-term effects will be minimal or treatable with medical care. We especially thank God for all the first responders -- medical personnel at all levels who risked their safety and the safety of their families in giving their service to those afflicted.

What is different this Lent is that an end could be in sight. Even with the rollout of a vaccine, there are many uncertainties. People are still getting sick and dying and our medical personnel are still working tirelessly to respond to the needs of patients. While many see a picture of gloom, there is hope and bright spots that have emerged during this year. Many people have found the need to pray for themselves, family, friends and others. Even with churches, synagogues and mosques closed, private prayer became the source of strength to which many people turned.

People, once complacent about life and the future, now are thinking about how things will change going forward. Education and workplace standards are being thought through. New opportunities will create new challenges, but will bring about ideas creating a worldwide shift in how many things are done in our world.

Since Christmas, our scripture readings have focused on hope and the promise of a better

day. The cycle that begins with the birth of the Christ develops into a ministry of hope brought about by God's promise to Noah, a covenant of love and protection. God will never abandon us. He has brought forth a Son who, through His obedience and sacrifice, destroys evil and brings us to new life.

As Christians, we cling to the hope that in Jesus' Resurrection, God did not make an empty promise. We continue to persevere through these difficult days awaiting the Light. During these next seven weeks, let us offer to God our continued prayers that as we exit this pandemic, we recognize we are a worldwide family in need of His help and continued covenant. As a family, we continue to offer prayers and service wherever and whenever possible.



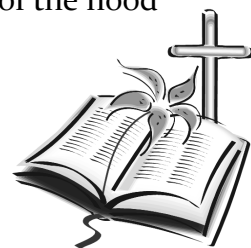
## Sunday's Readings: February 21

*"...This Word of God proclaimed in the liturgy possesses a special sacramental power to bring about in us what it proclaims. ... How, then, do we respond to this wonderful gift of God's Word? We respond in word and song, in posture and gesture, in silent meditation and, most important of all, by **listening attentively** to that Word as it is proclaimed." -- General Instruction of the Roman Missal, United States Catholic Conference of Bishops.*

**First Reading** — I will set my bow in the clouds to serve as a sign of the covenant between me and the earth (Genesis 9:8-15).

**Second Reading** — The water of the flood prefigured baptism, which saves you now (1 Peter 3:18-22).

**Gospel** — Jesus was tempted by Satan, and the angels ministered to him. (Mark 1:12-15)



# First Sunday in *Lent*

*Because of health guidelines to prevent the spread of COVID-19, we are unable to sing from the pews. The next few pages serve as your hymn book so you can follow along in silent, musical prayer.*

## OPENING SONG:

### ENTER THE JOURNEY

Mark Friedman and Janet Vogt

**Refrain**

En - ter the jour - ney. Come to the song. By God  
you are cho - sen, by name you are called to fol - low the vi -  
sion, car - ry the cross. En - ter the jour - ney of  
faith as the fam - 'ly of God.

**Verses**

**All** **Cantor**

1. En - ter the jour - ney, the way may be long.
2. En - ter the jour - ney, though lost and un - sure.
3. En - ter the jour - ney, though dark is the way.
4. En - ter the jour - ney, the old and the young.

**All** **Cantor**

1. En - ter the jour - ney, yet we are made strong.
2. En - ter the jour - ney, God's peace will be yours.
3. En - ter the jour - ney, do not be a - fraid,
4. En - ter the jour - ney, the king - dom is won.

1. God's spir - it will guide us, God's gifts will un -
2. And all who are thirst - ing be filled with God's
3. for God's great com - pas - sion will give you new
4. By faith now u - nit - ed, as ser - vants we

**All** **to Refrain**

1. fold. En - ter the jour - ney of hope!
2. grace. En - ter the jour - ney of faith!
3. sight. En - ter the jour - ney of light!
4. come. En - ter the jour - ney of love!

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### KYRIE

Mass XVI, Chant, Mode III

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.  
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.  
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP



# PSALM 25: TO YOU, O LORD

Scott Soper

To you, O Lord, I lift up, I lift up my soul, my God.

1. Your ways, O Lord, make known to me;  
teach me your paths.  
Guide me in your truth, for you are my God,  
and for you I will wait.
2. Good and upright is the Lord;  
he shows us the way.  
He guides the meek to justice,  
he teaches the humble to follow his ways.
3. Your way, O Lord,  
is kindness to those who are true.  
Your friendship is  
with those who love you;  
you reveal to them your Word.

Text: Based on Psalm 25:1, 4-5, 8-10, 14. Text and music © 1988, OCP. All rights reserved.

## LENTEN GOSPEL ACCLAMATION NO. IX-A

**R.** Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## OFFERTORY:

### ARREPIÉNTETE/REPENT

Jaime Cortez

*Refrain*

Biling. A - rre - pién - te - te, a - rre - pién - te - te y cre - e  
Español A - rre - pién - te - te, a - rre - pién - te - te y cre - e  
English Re - pent and be - lieve, re - pent and be -

en el E - van - ge - lio. Re - pent and be -  
en el E - van - ge - lio. A - rre - pién - te - te, a - rre -  
lieve in the Gos - pel. Re - pent and be -

lieve, re - pent and be - lieve in the Gos - pel.  
pién - te - te y cre - e en el E - van - ge - lio.  
lieve, re - pent and be - lieve in the Gos - pel.

*Spanish Verses*

\*1a. Con es - tas ce - ni - zas } da - nos hoy, Se - ñor,  
1b. En es - ta cua - res - ma }  
2. No quie - res la muer - te pa - ra el pe - ca - dor;  
3. Mi - se - ri - cor - dio - so e - res tú, Se - ñor;  
4. Ven en nues - tra - yu - da, Díos y sal - va - dor.  
5. U - na ver - da - de - ra con - ver - sión a tí  
6. Tú es - tás dis - pues - to siem - pre a per - do - nar;

*to Refrain*

1. la o - por - tu - ni - dad de a - rre - pen - tir - nos.  
2. tú le pi - des cam - bio de co - ra - zón.  
3. tú te a - pia - das siem - pre de tus hi - jos.  
4. Por tu gra - cia, lí - bra - nos, Se - ñor.  
5. es lo que bus - ca - mos hoy, Se - ñor.  
6. en tu a - mor nos das la sal - va - ción.

English refrain text fr. *The Roman Missal* © 2010, ICEL. All rights reserved. Used with permission.  
Spanish refrain text fr. *Misal Romano* © 1975, Conferencia Episcopal Mexicana. All rights reserved.  
Sole US agent: US Conference of Catholic Bishops. Used with permission.  
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\*Verses 1a, 2-6 are sung on Ash Wednesday. Verses 1b, 2-6 are sung throughout Lent.

# COMMUNION:

## ON EAGLE'S WINGS

Michael Joncas

Verse 1

1. You who dwell in the shel-ter of the Lord, who a - bide in his  
 1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!"

to Refrain

Refrain

And he will raise you up on ea - gle's wings, bear you on the  
 breath of dawn, make you to shine like the  
 sun, and hold you in the palm of his hand.

to Verses (last time to Coda)

Coda

And hold you, hold you in the palm of his hand.

Verse 2

2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring  
 2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

to Refrain

Verse 3

3. You need not fear the ter-ror of the night, nor the ar-row that flies by  
 3. dav: though thou-sands fall a - bout you. near you it shall not come.

to Refrain

Verse 4

4. For to his an-gels he's giv-en a com-mand to  
 4. guard you in all of your ways; up - on their hands they will  
 4. bear you up, lest you dash your foot a - gainst a stone.

to Refrain

Text: Based on Psalm 91. Text and music © 1979, OCP. All rights reserved.

# CLOSING SONG:

## FORTY DAYS AND FORTY NIGHTS

HEINLEIN

1. For - ty days and for - ty nights You were fast - ing in the wild;  
 2. Shall not we your sor-row share And from world - ly joys ab - stain,  
 3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,  
 4. So shall we have peace di - vine: Ho - lier glad-ness ours shall be;  
 5. Keep, O keep us, Sav-ior dear, Ev - er con-stant by your side;

1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.  
 2. Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?  
 3. Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
 4. Round us, too, shall an - gels shine, Such as served you faith - ful - ly.  
 5. That with you we may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822-1870, alt.  
 Music: attr. to Martin Herbst, 1654-1681, alt.

# Protecting Seniors Nationwide



Medical Alert System

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