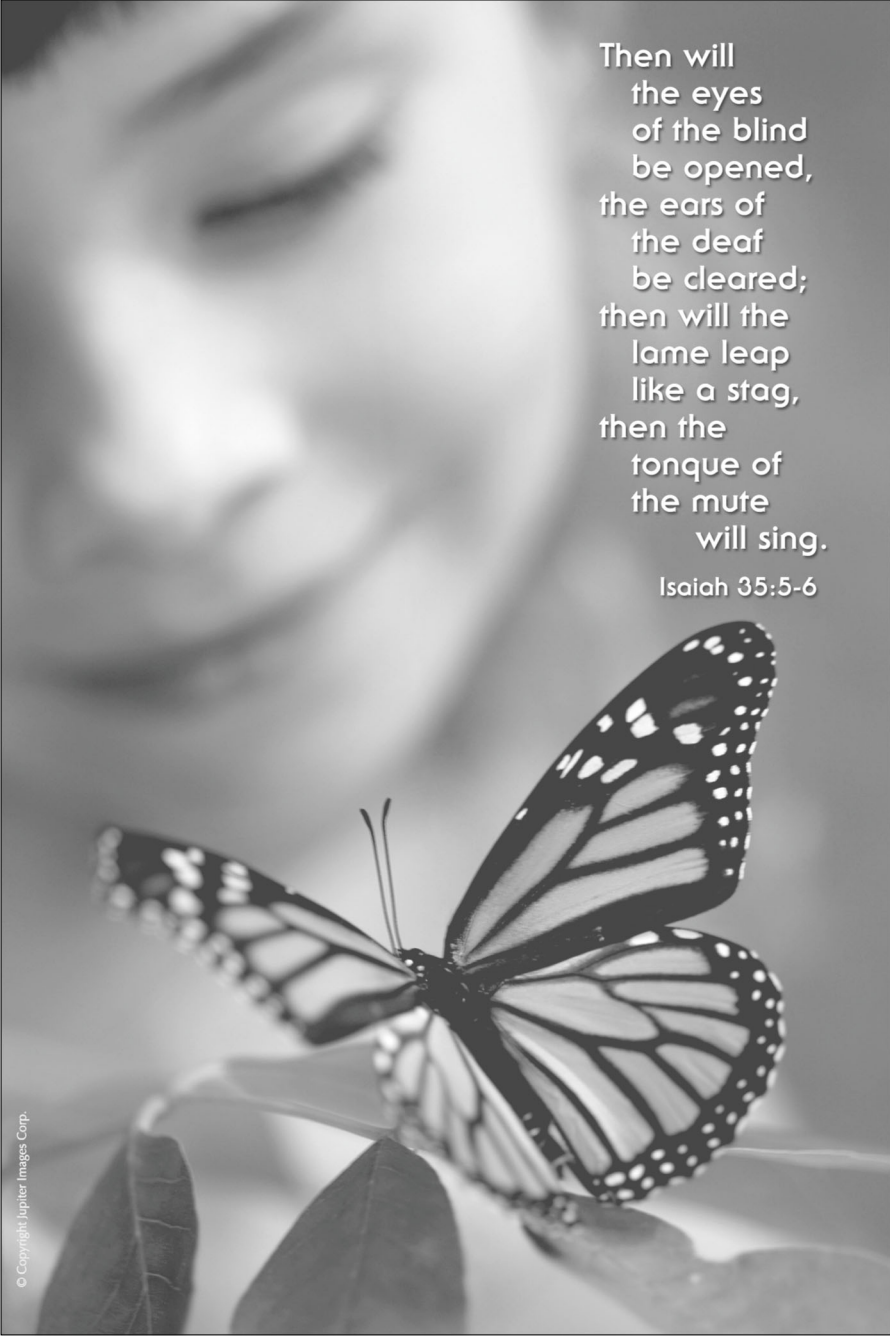


# OUR LADY OF VICTORY PARISH

300 Capt. Thomas Boulevard, West Haven CT 06516

“Let us then pursue what leads to peace and to build up one another.” (Romans 14:19)

September 5, 2021 | 23rd Sunday in Ordinary Time



Then will  
the eyes  
of the blind  
be opened,  
the ears of  
the deaf  
be cleared;  
then will the  
lame leap  
like a stag,  
then the  
tongue of  
the mute  
will sing.

Isaiah 35:5-6

## MASS SCHEDULE

Weekdays at 7:30 AM  
*(except Friday)*

**Saturday Vigil:** 4:30 PM

**Sunday:**

8:00 AM, 9:30 AM and 11:00 AM

## RECTORY OFFICE:

Open Monday-Friday,  
8:30 AM—12:30 PM

Telephone: 203-934-6357

Fax: 203-932-3315

E-Mail: [olovrectory@yahoo.com](mailto:olovrectory@yahoo.com)

Website: [www.olv.org](http://www.olv.org)

Facebook: [@olv.westhavenct](https://www.facebook.com/olv.westhavenct)

Instagram: [@olv.westhavenct](https://www.instagram.com/olv.westhavenct)

Twitter: [@OLOVwesthavenct](https://twitter.com/OLOVwesthavenct)

## CONFESSIONS

The Sacrament of Reconciliation

is available on Saturdays

from 3-4 PM in the Church.

Masks must be worn.

**For the Staff Listing  
and Directory,  
see page 2.**

**Readings For Today's Mass: Page 5 | Music: Page 8**

## PARISH STAFF

### Priest:

Fr. Robert Landback, Administrator  
Email: [fr.landback@aohct.org](mailto:fr.landback@aohct.org)

### Deacons:

Deacon Frank Bevino  
Deacon Dean Macchio

### Music Ministry:

Eduardo Perez, Director

### Office Staff:

Ann Talevi, Business Manager  
Patty Boyne, Office Manager  
Betty Pergolotti, Afternoon Mgr.

### Maintenance:

Ernie Conte, Custodian

### Religious Education:

LoriAnn Ruiz, Director of  
Religious Education  
Telephone: 203-933-0044  
E-Mail: [olovore@sbcglobal.net](mailto:olovore@sbcglobal.net)

## Weekly Mass Intentions

*If you would like to honor a friend or family member with a Mass, please see available dates on pg. 7.*

**SATURDAY**, September 4 — Weekday; Vigil

4:30 PM: **Donald P. Sweeny**, Req. by his wife,  
*Elizabeth Walsh*

**SUNDAY**, September 5 — 23rd Sunday in Ordinary Time

8:00 AM: **John and Frances Vaccino**, Req. by Clem and  
*Kristina*

9:30 AM: **Stephanie Parker**, Req. by Deacon Frank and  
*Alice Bevino*

11:00 AM: **MaryAnn Westman**, Req. by Roxanne Westman

**MONDAY**, September 6

7:30 AM: **No Mass**

**TUESDAY**, September 7

7:30 AM: **Edward and Ann Laezhok**, Req. by Luanne

**WEDNESDAY**, September 8 — The Nativity of the Blessed  
Virgin Mary

7:30 AM: **Fr. Tiano and Fr. Cronin**, Req. by a Parishioner

**THURSDAY**, September 9 — St. Peter Claver, Priest

7:30 AM: **Ralph Julianelle**, Req. by his wife, Fern

**FRIDAY**, September 10

7:30 AM: **No Mass**

**SATURDAY**, September 11 — Weekday; Vigil

7:30 AM: **Fr. Landback and Staff**, Req. by a Parishioner

4:30 PM: **Peter Lynch**, Req. by Family

**SUNDAY**, September 12 — 24th Sunday in Ordinary Time

8:00 AM: **Marie and Leo Castracane**, Req. by Caesar

9:30 AM: **Bob Fortuna**, Req. by Barbara

11:00 AM: **Gil Cunha**, Req. by Family

THE SANCTUARY  
LAMP

*this week honors*

**HARRY AZANO**,

*Requested by Angela  
and Jim Piscatelli*

## Eucharistic Adoration

Adoration is a sign of devotion to and worship of Jesus Christ  
who is present Body, Blood, Soul, and Divinity  
under the appearance of the consecrated host.  
It takes place on Saturday morning for one hour,  
following the 7:30 AM Mass.



# “Be Opened!”

*A Note from Fr. Landback*

Jesus was passing through Gentile territory, that is, the areas adjacent to the Jewish homeland. The Decapolis (Ten Cities) was a place of mixed population. People brought to Him a man who was deaf and mute. His deafness was severe enough that his speech was unclear and was therefore quite cut off from other people. Clearly this was a tough case and presumably the people had already heard about what Jesus had done elsewhere. We can assume that their motive for bringing him to Jesus was one of compassion.

Jesus actually takes him away from the crowd, to a more private setting. He places his finger into the man's ears and anoints his tongue with saliva from His own tongue. This is a curious thing and not the only time Jesus uses His own saliva to anoint someone. He seems to be identifying His own with the man's. Then Jesus offers a prayer, looking to heaven and groaning. He then speaks an authoritative word to the man, “Be opened!” (*Ephphatha!*) When God speaks, things happen!

Miraculously, the man could both hear and speak: A sign of God's power had been released into this man's life, reversing something that he experienced all his life. Christians have always seen this miracle as having a second application: Jesus' power to heal our **spiritual** deafness to the authoritative Word of God. Human

beings want to go our own way and follow our own word, not God's. This man's transformation symbolizes what can happen when you and I let Jesus open our ears to hear God's Word and then allow the Word to shape our attitudes and our actions.

This story of restoration was Jesus' way to tell us all people need to be enabled to hear God. Our ears are stopped up and we have lost the ability to hear His Word. Failing to hear, we also fail to speak clearly His Word to one another. Human beings are isolated in relationship to God, not hearing Him and needing to be healed of our deafness. We also can be isolated from each other not able to hear one another, talking past (or over) each other. Friendship with Jesus is the way God has provided for us to be healed and restored to the fullness of what He intended for us to experience.



## Rosary Prayer Group

*Wednesdays at 6 PM | In the church*

Beginning Wednesday, September 8 (The Feast of Our Blessed Mother's Nativity), please join us at 6 PM in Our Lady of Victory Church for a weekly reciting of the Glorious Mysteries of the Rosary for Hope!

More than ever, the world needs to return to Jesus through Mary! Mary has always, and continues to call for conversion, repentance, fasting and praying the daily Rosary. We will offer this Rosary for all her intentions, and for the Triumph of Mary's Immaculate Heart!

There will be a “Prayer Petition Box” placed in front of an image of our Blessed Mother for your intentions as well. This being The Year of Saint Joseph, we will conclude the Rosary with an intercessory prayer to St. Joseph!



**Weekly Offertory: \$7,140**

*August 23-29, 2021*

Your financial support is always appreciated as we grow our outreach and service to others and prepare to expand our prayerful community.

**Your offering is gladly accepted by mail, at Mass in the donation basket, or online.**

**Visit [ww.olv.org/OnlineGiving](http://ww.olv.org/OnlineGiving) for information.**

*Thanks!*

## **We pray for those who are sick.**

*Out of respect for whom we pray, only family members may add names to this list.*

Jason Adams, Maureen Alonso, Peter Alonso, Charles Asarisi, Augliera Family, Louis Altieri, Amanda, Valeria Asperelli, Priscilla Banning, Danielle Boros, Ann Carthy, Danny Caudell, Susan Civitelli, Kevin Colleran, Rhys Connors, Michael Cote, Lucy Anne Criscuolo, Deanna Cusano, Jeff Davis, DeNigris Family, Carena DiBello, Frank Dini Jr., Patti Dowling, Michael Duffy, Monique Ek, Sandy Eocai, Linda Foley, Tony Fusco, Maureen Freeman, Patti Fusco, Joseph Galatie, Therese Gill, Dee Green, Ray Guarino, Tom Halligan, Karen Hodgdon, Leroy Hoye, Lisa Indich, Bill Kapinos, Hank Kowalski, Rose Jarvie, Florence Johnson, Ann LaBonia, Ann Langlais, James Leone, Patricia Lesko, Carmen Limauro, Claudine Lopez, Martin Luth, Theresa Luth, Charles Maddelena, Noah McEachern, Genevieve Mieczkowski, Theresa Montz, Edwin Morales, Mary Moran, Gabby Murillo, Veronica Murteza, Art Nugent, Devin O'Connor, Judy Palmer, Joseph Pekar, Cheryl Porto, Kristin Purdy, John Rakos, Don Robillard, Elizabeth Ross, Marc Seccina, Elizabeth Shamaly, Jack and Joan Shea, Richard and Suzanne Smallman, Anthony Spina, Daniel Steinau, Gwen Stiewing, Anthony Terassi Sr., Anthony Terassi, Jr., Jessie Terassi, Tiernan, Lynn and Jacques Veillette, Doris Worrell



## **In loving memory, we pray for these souls.**

*Our Parish extends sympathy to the family and friends of:*

**Frank Geer III, John McKeown,  
Those Who Have Died in Afghanistan,  
The Victims of Hurricane Ida and  
the Coronavirus**

## **Please pray for those serving in our military.**

*Parishioners are invited to add the names of armed forces personnel on active duty to this list by calling the Parish office.*

Jeffrey Batres, USMC | Staff Sgt. Adam Dudek  
Staff Sgt. Danielle Luby | SPC Patrick Landback  
Pvt. Connor Davis USMC  
Cpl. Teagan Fransen, USMC  
SPC Giovanni Gigola | Capt. William Austin  
Senior Airman Gabriella Gigola  
Senior Airman Aaron Butner | Airman Sean Hufcut  
E3 Lexi Ronan, USN | E5 Ryan Ronan, USN  
Pvt. Christopher Miller | SPC Alexander Capuras  
E4 Raymond Mayberry, USMC  
Senior Airman, Hunter Cole, USAF  
Airman 1st Class Skylar Hampton  
1st Lt. Pilot Michael Dupliesse  
2nd Lt. Jared Carlson  
Connor Quinn, 82nd Airborne  
Lance Cpl Chase Davis, USMC

## **Parish Devotion for September: *Our Lady of Sorrows***

*Please pray this during the month...*

Our Mother of Sorrows, with strength from above you stood by the cross, sharing in the sufferings of Jesus, and with tender care you bore him in your arms, mourning and weeping. We praise you for your faith, which accepted the life God planned for you. We praise you for your hope, which trusted that God would do great things in you. We praise you for your love in bearing with Jesus the sorrows of his passion. Holy Mary, may we follow your example, and stand by all your children who need comfort and love. Mother of God, stand by us in our trials and care for us in our many needs. Pray for us now and at the hour of our death. **The 7 Sorrows are:**

The Prophecy of Simeon at the Presentation | The flight into Egypt | The loss of Jesus for three days  
The carrying of the Cross | The Crucifixion of Jesus | Jesus taken down from the Cross  
Jesus laid in the tomb

# Sensing the Need to Help Others

By Deacon Frank Bevvino

I've been reading a book by Bill Bryson entitled, *"The Body."* Some of you may know Bryson from his widely-read book, *"A Walk in the Woods."* He is known for using humor to present facts on the most complex of subjects. In *"The Body,"* he cites our head as an amazing system which science does not fully understand.

Given that our senses of sight, hearing, smell and taste all come together in concert with the brain, we are able to distinguish a multitude of facts and ideas. All our senses operate through a complex set of bones and tissue which, taken alone, would not produce the many different sights, sounds, tastes, and smells we experience. The workings of these bones and tissues, along with the brain, have baffled scientists for centuries only giving them the smallest inkling of how these body parts produce the experiences of life that we encounter. What scientists have concluded over the years is that while individually many of these parts would be useless, they come together to create a symphony of sight, sound and taste to create for us some very pleasant experiences.

The prophet Isaiah in our first reading this weekend used the complexity of both the body and nature to proclaim God's promise of always being there for us. God can bring forth the most amazing things to show His Almighty power. God is not an absent God, but mysteriously present in the life of the world and our individual lives. His presence creates a collective body of love and caring to share with each other.

St. James, in our second reading, focuses on our need to give preference to the poor and the needy. It is they who are least able to help themselves and to whom we focus our acts of charity. When we neglect those who need help and favor the well-dressed with their fine jewelry, we neglect to imitate God's love. A closer look at this reading provides us with a clearer meaning of what the author is saying. He says, our human tendency is to favor the rich for the possibility of the many advantages that we may receive.

St. James, however, says that God's love is for all His children -- rich and poor. As brothers and sisters in Christ, we have an obligation to meet the needs of those who are less able to do so themselves.

Jesus in our gospel focuses on some of the same senses that Bill Bryson discusses in his book. By reaching out to this deaf man, He restores those essential functions that create the same experiences we enjoy through sight and sound. Despite Jesus' warning not to tell the people about what He did, their elation brings them to proclaim God's healing power of love. In His ministry, Jesus echoes what Isaiah speaks to in our First Reading. EVERYTHING that we have comes from God. He gives these abilities to us to share our knowledge and understanding of Him with others and to help those who are in need.

Byson's book explores the mystery that surrounds the workings of our body. In its complexity, it is able to bring about life-giving attributes which allow us to live fully in life. In the same way, through the mystery of God's love for all of us, we as His sons and daughters, through helping each other, can come together to enjoy all of God's creation. The complex symphony of life on this Earth, both human and otherwise, is given to us not only to enjoy but to understand and to share all that we have with others. God made us to be stewards of all He created.

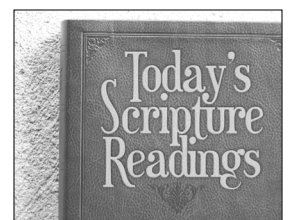
## Sunday's Readings: September 5

**First Reading** — Say to those whose hearts are frightened: Be strong, fear not! Here is your God (Isaiah 35:4-7a).

**Psalms** — Praise the Lord, my soul! (Psalm 146).

**Second Reading** — Show no partiality as you adhere to the faith in our glorious Lord Jesus Christ (James 2:1-5).

**Gospel** — Jesus makes the deaf hear and the mute speak (Mark 7:31-37).



## Learn More About the Bible

Beginning Wednesday, September 29, Deacon Frank will be holding a class on the Bible from 10-11 AM in the St. Joseph Room in the parish hall. The class will run through Wednesday November 3. All parishioners are invited to attend. The discussions will include:

- The structure of the bible
- Books of the bible
- How to use scripture as a source of prayer

If you are interested and/or have any questions you can leave a message at the parish office or email Deacon Frank at:

dcn.bevvino@aohct.org

## Sunday Counters Needed

We are in the process of re-establishing ministries that were disrupted by the COVID pandemic. One of these is volunteering to count the offerings on Sundays and prepare them for deposit to our bank.

In the past, we have had four teams of counters. We need parish members who have basic counting skills and ability to log totals on a form provided. Counters would need to give about an hour and a quarter every other week. They will be trained and supervised by Ann Talevi, our office manager.

**If interested, please contact  
the Parish Office.**



## *Serving Through the Pandemic* **The Knights of Columbus**



As we begin to emerge from this pandemic, we are taking the opportunity to thank those ministries that continued to serve throughout these many months. Our parish's **Knights of Columbus, St. John Paul II Council # 14326** served us and the greater community with dedication and resolve.

During the pandemic, many of the events and activities that the Knights support and serve were cancelled. This did not stop them from finding ways to help serve the needs of the community. Men of the Knights helped with the Social Justice Committee Food and Diaper Drives, providing food and supplies to those in need, and in addition, provided donations to many local community agencies, such as WHEAT.

When the annual All Soul's Mass in November 2020 was only to be live-streamed, the Knights worked to insure that the beautiful luminaries they set up every year, would continue to be a special part of this Mass. Approximately 500 luminaries in memory and honor of loved ones were set up along the walkway and throughout the interior of the church. On this cold evening, the illumination gave us a beautiful, prayerful, and peaceful opportunity to remember loved ones and pray for an end to the pandemic. Social distancing and mask restrictions required a sig-

nificant amount of time, organization and coordination, making this truly a labor of love and faith on the part of the Knights.

In the spring and early summer, the Knights coordinated the planting and mulching of the beautiful gardens around the parish grounds. Always at the ready to help serve the parish, they most recently assisted with set up, clean up and purchasing of items for recent parish gatherings and parking cars for the city's Savin Rock Festival as a fundraising effort.

In most years, the Knights are involved in at least 30 volunteer activities and events that provide Catholic men 18 years or older to live their faith in the parish and community. While the pandemic has provided a challenge, it has not diminished their faith, dedication, service and commitment to the ideals and goals established by Blessed Michael McGivney when he founded the Knights in New Haven in 1882.

We thank all members of the St. John Paul II Council # 14326 who share generously of their time and talents to serve God by serving His people. If you see any of these gentlemen in their signature blue Knights shirts at Mass or parish events, feel free to thank them for their service and if you are a Catholic man 18 or over, inquire about joining this fine organization.



Dear God, we remember those whose lives were lost in the catastrophic events of September 11, 2001, and for all those whom we love but no longer see. We give thanks to you for the selfless courage of those brave souls who ran into burning buildings and who labored in the rubble; may their courage be to us a witness of what is possible when we are guided by love and dedication to our fellow human beings.

We pray today for the continued healing of all those suffering emotional and physical scars.

May your spirit breathe new breath into clouded lungs, new life into troubled minds, and new warmth into broken hearts, so that all may feel wrapped in your loving embrace.

May we move from suffering to hope, brokenness to wholeness, from anxiety to courage, from death to life, from fear to love, from despair to hope.

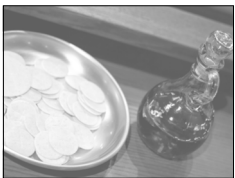
Guide our feet into the way of peace. Inspire us with hope in the gift of shalom and salaam.

May we receive this gift, so that we might become instruments of your peace in this world, knowing all people as equally loved, lovingly created, children of God.

Amen.

*The Westport-Weston Clergy Association*

## Remember a Loved One; Reserve a Mass in His/Her Honor



### 2022 MASS BOOK NOW OPEN

You may book Mass intentions for 2022 by calling the Rectory Office at (203) 934-6357. Donations for daily Mass intentions are \$15; weekend Masses, \$25.

**Weekend Masses through the end of 2021 are filled.**

**Daily Masses are still available:** Weekdays at 7:30 am

**The Sanctuary Candle is available many weeks through December.**

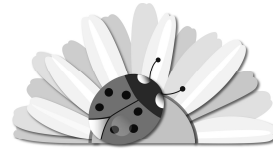
## Recommissioning of All Eucharistic Ministers

*September 11 and 12, at all Masses*

At all weekend Masses on September 11 and 12, Eucharistic Ministers (currently serving and new ministers) will be recommissioned by Fr. Landback. Please mark your calendars. If you are unable to attend Mass, please call the Parish Office.

**Sign-in sheets will be posted in the sacristy for Eucharistic Ministers that are recommissioned that weekend.**

We are still in need of Eucharistic Ministers for weekend Masses and the homebound. If you are interested in this ministry, contact Patty at the office or speak to Deacon Frank or Deacon Dean.



## LADIES GUILD

*Please Join Us September 13*

On Monday, September 13, at 7:00 PM, the Ladies Guild of St John XXIII Parish will hold their first membership meeting at St. Louis Faith Formation Center (formerly, St. Louis School), Classroom 3. All the women of Our Lady of Victory Parish are invited to join.

**Save the Date:** Sunday, September 26, at 2:30 p.m., join us for our Annual Membership Tea at St. Louis Church Hall, if COVID conditions allow. All women of OLOV are welcome. Bring your favorite sweet or savory finger food to share.

Lovely hats optional, but fun!



**MUSIC SUPPLEMENT:**  
*The next few pages serve as your  
 personal hymn book as we come together again.*

**OPENING SONG: PRAISE TO THE LORD**

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,  
 2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his  
 3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:  
 2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new  
 3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join - ing in glad ad - o - ra - tion!  
 2. what the Al-might-y can do, Who with his love will be-friend us.  
 3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
 Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

**GLORIA:**



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will.

Text © 2010, ICEL

Ed Bolduc  
 Music © 2011, WLP



## PSALM 146: 23RD SUNDAY IN ORDINARY TIME, YEAR B



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## GOSPEL ACCLAMATION:



Francis Patrick O'Brien  
 Music © 2017, WLP

## OFFERTORY:

### OPEN MY EYES *Abre Mis Ojos*

Jesse Manibusan

Verses

1, 5.	O - pen my eyes,	Lord.	Help me to
2.	O - pen my ears,	Lord.	Help me to
3.	O - pen my heart,	Lord.	Help me to
4.	I live with - in you.		Deep in your
1, 5.	A - bre mis o - jos,		que quie - ro
2.	A - bre mis o - í - dos,		que quie - ro o -
3.	A - bre mi co - ra - zón,		que quie - ro a -
4.	Ven y des - can - sa		en mi

1, 5.	see your face.	O - pen my eyes,	Lord.
2.	hear your voice.	O - pen my ears,	Lord.
3.	love like you.	O - pen my heart,	Lord.
4.	heart, O Love.	I live with - in you.	
1, 5.	ver co - mo tú.	A - bre mis o - jos,	
2.	ír co - mo tú.	A - bre mis o - í - dos,	
3.	mar co - mo tú.	A - bre mi co - ra - zón,	
4.	co - ra - zón.	Ven y des - can - sa,	

1, 5.	Help me to see.
2.	Help me to hear.
3.	Help me to love.
4.	Rest now in me.
1, 5.	a - yú - da - me a ver.
2.	a - yú - da - me a o - ír.
3.	a - yú - da - me a a - mar.
4.	te a - li - via - ré.

#### Bridge

And the first shall be last,  
 and our eyes are opened  
 and we'll hear like never before.  
 And we'll speak in new ways,  
 and we'll see God's face  
 in places we've never known.

*Dame la alegría de tu salvación,  
 crea en mí un corazón puro.  
 No me arrojes lejos de tu rostro, Señor,  
 no me quites tu santo espíritu.*

Text: Based on Mark 8:22-25; Psalm 51 (50):12-14a.

Spanish bridge text © 1970, Conferencia Episcopal Española. All rights reserved. Used with permission.

English Verses 1-3, 5 and bridge text, Jesse Manibusan; English Verse 4 text, Kelly Cullen, OFM;

Spanish tr. of verses text, Rufino Zaragoza, OFM. Music, Verses 1-5 and English bridge text


© 1988, 1998, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

# COMMUNION:

## AS THE DEER


Bernadette Farrell

Refrain




As the deer yearns for wa - ter, so have I longed for you,  
on - ly in you, the liv - ing God, rest - ing my whole life through.

Verses



1. Thirst - ing for you, my God. Know - ing your truth with -
2. Tears have be - come my bread, tears ev - ery night and
3. Why so cast down, my soul? Why do you groan with -
4. Ev - ery new day you send me all your lov - ing



to Refrain

1. in me. When can I see you as you are, God of my life?
2. morn - ing. Ques - tion - ing voic - es all day long: Where is your God?
3. in me? Hope in God and praise him still, Sav - ior and God.
4. kind - ness. Through ev - ery night I sing your praise, God of my life!

Text based on Psalm 42. Text and music © 2013, Bernadette Farrell. Published by OCP. All rights reserved.

# CLOSING SONG:

## Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well - spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



wounds that liv - ing brings. Plunge our pain, our sin, our  
flows to bring re - lease, As we gain our selves, our  
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.  
sens - es, May our lives re - flect your peace.  
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has  
Grate - ful for the flood that heals us, May your  
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your  
Church en - act your grace, As we meet both friend and  
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.  
stran - ger, May we see our Sav - ior's face.  
geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b. 1947, © 1996, The Pilgrim Press  
Tune: BEACH SPRING, 87 8 7 D, *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b. 1927

# Vocations Don't Just Happen: Ask Somebody.

Serra for Priestly and Religious Vocations

**WHY IS IT**  
A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

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M - F 9 - 6, Sat. 9 - 2, Sun 11 - 1  
Ralph L. Padilla, D.V.M.  
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